



Bombala-Delegate Catholic Parish



PARISH BULLETIN Thirteenth Sunday in Ordinary Time, Year C 26 June 2022



"Created by God, Loved by Christ and empowered by the Holy Spirit ... We come together inspired by our patrons, St Mary the Virgin and St Joseph, her husband, to worship, study and serve." Parish Vision Statement, 2004



PRAYER INTENTIONS



Popes Intention For Families

We pray for Christian families around the world: may they embody and experience unconditional love and advance in holiness in their daily lives.

We pray for peace in the world; for all the African countries and the Middle East and especially for the continuing unrest in Ukraine.

We pray for all who are sick in our local communities or suffering from the effects of the cold weather; may they see Jesus as their healer and comforter.

For those who have died: may they wake to eternal life in the sight of God.

We pray for those who bring healing and peace to those in need.

For the sick and suffering, may the healing sacraments and pastoral care of the Church always be available to them:

Tom Kennedy, Yvonne Murphy,
Marty Brick (husband of Leanne Clear),
Carl Crotty, Peter Hopkins,
John Elliott (Eilie's son),
John Reardon (Alice's brother),
Jack Ventry, Audrey Day,
Therese Rumph, Judy Periera,
Libby McGruer, Betty Cowell,
Joyce Cotterill, Jen Farrell,
Heather Whitby, Larry Bedingfield,
Margo Birmingham

Pastoral

TEAM

COOMA PRESBYTERY: 02 8331 7609

Parish Priest: Fr Mick MacAndrew
(after hours 0419 010 870)

Assistant Priest:

PARISH CONTACTS

St Joseph's School: 02 6458 3776
School Principal: Mrs Susan Tighe

www.stjbombala.nsw.edu.au

Chair Parish Council:
Mrs Anna Vincent: 02 6458 5208

Chair Finance Committee:
Mrs Carol Ogilvy-Garnock: 02 6458 3365
(Bursar, Mr John Vincent: 02 6458 5208)

PO Box 8, Bombala NSW 2632

PARISH WEBSITE

www.cg.org.au/bombala



THE BULLETIN IS
AVAILABLE
EACH WEEK ON
OUR WEBSITE

BULLETIN TEAM

Mrs Chris Page 02 6458 4885
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Mrs Anna Vincent 02 6458 5208
email: vincent@activ8.net.au

Delegate

email: joeysdelegate@gmail.com

*Please assist the team by having items
in by Wednesday pm.*



PARISH CALENDAR

Tue: St Irenaeus, Bishop, Martyr

Wed: School Mass

9.30am Bombala

School Awards

Ceremony after Mass

Feast: Saints Peter & Paul,
Apostles

Sat: Mass Delegate 4.30pm

Mass Bombala 6.00pm



REMEMBERING THEIR FAITH AND LOVE

Recently Deceased

Moira Tindale,
Mervyn Rodwell,
Bernard Ingram

June Anniversaries

Sr Mary Agnes (Carmelite),
Shirley Baker, Jessie Bedingfield,
Les Cowell, Eric Cuthel,
Gwen Haebich, Wilga Ingram,
Peter Kimber, Terry Mulligan,
May Platts, John Tarrant,
Norma Toms, Gordon Walker,
Madge Walker

**"We have loved them in Life:
Let us not forget them in death."**

THOUGHT FOR THE WEEK

Faith is, The eye that sees Him,
The hand that clings to Him,
The receiving power that
appropriates Him.

Frederick James Woodbridge



ORDINATION TO THE PRIESTHOOD

With joy we announce the Priestly Ordination of
Deacon Eden Langlands last Friday, 24 June.
We give thanks for Eden's faithful "YES" and assure
him of our support, affection and prayers.

(If we Bombala-Delegate people pray hard enough,
maybe the Archbishop will send him to assist Fr Mick!!!)



**ST MARY
OF THE CROSS
MACKILLOP**



Do not be afraid. Love one another and bear with one another
and let love guide you in all your life. 12.1.1909

With God's aid we shall get on and gain fresh strength and energy for the work. 27.5.1867

Cling to God's love and grace. 15.9.1890

Keep your mind in peace whatever happens. 15.9.1890



A shepherd after the heart of God has a heart sufficiently free to set aside his own concerns. He does not live by calculating his gains or how long he has worked: he is not an accountant of the Spirit, but a Good Samaritan who seeks out those in need. For the flock he is a shepherd, not an inspector, and he devotes himself to the mission not fifty or sixty percent, but with all he has. In seeking, he finds, and he finds because he takes risks. He does not stop when disappointed and he does not yield to weariness.



FINDING GOD IN OUR WORLD Celebrating Christ's presence

The feast of Corpus Christi celebrated Christ's gift of the Eucharist.

Weekly Prayer Intention - We pray for the wealthy and well-fed, that they will share their resources freely to ease the global food crisis.

Daily Prayer Intention - We pray for the wealthy and well-fed, that they will share their resources freely to ease the global food crisis.

Prayer of the Faithful

LEADER: Let us come together as one people that we may be open to the Spirit working through us.

READER: Our faith is guided by the love and example set by our families and our parish community. May our appreciation and our understanding of our faith continue to grow as confirmed Christians. **We pray to the Lord.**

Through our baptism we became members of the Church. Guide the leaders of our Church that they will lead us with wisdom and faith. **We pray to the Lord.**

We pray for all members of the Plenary Council in the decisions made over the next few weeks.

We pray to the Lord.

We pray for peace in our world. Where there is war, let there be peace, where there is conflict, love, where there is injustice, kindness. May we always try to be instruments of your peace. **We pray to the Lord.**

We pray for all our relatives and friends who have died, especially Moira Tindale and Mervyn Rodwell. May they enjoy the happiness of eternal life with you in heaven.

We pray to the Lord.

For our Lady's intercession for all our needs and especially for peace in Ukraine and for all in Afghanistan who have been affected by the earthquake.

We pray...Hail Mary...

LEADER: Creator God, you renew the face of the earth with the power of your Spirit. Accept the prayers of your people and set our hearts ablaze with the fire of your love. We ask this through Christ our Lord. **AMEN**

POPE: 'ASK YOURSELVES WHAT YOU ARE DOING FOR THE PEOPLE OF UKRAINE?'

Pope Francis is suggesting to each and every one of us to ask ourselves how are we manifesting solidarity towards the suffering people of Ukraine, nearly four months from the beginning of the war. The post-Angelus address recently provided Pope Francis with yet another occasion to remind all men and women of goodwill of the suffering of the people of Ukraine and to invite us to put solidarity into action.

Almost four months since the Russian invasion and the start of the war in Ukraine that continues to kill, injure, destroy and displace, concern is being expressed about a possible onset of "Ukraine fatigue" that may cause people to lose interest in the unfolding tragedy.



Pope Francis asks us not to forget.

"Let's not forget the battered Ukrainian people at this time, a people that is suffering. I would like to invite you all to ask yourselves a question: what am I doing today for the Ukrainian people?" Alluding to a collective human responsibility the Pope added: "Do I pray? Do I act? Do I try to understand? What do I do today for Ukrainians? Answer that question within your hearts."

WHAT MATTERS MOST

*There's a sense of time standing still in the mountains.
Silence settles in, and the rock faces stand formidable
against the fragility of our small frames.*

It's breathtaking, grounding, and humbling.

*It helps us understand more clearly the awesome
splendor of God and the amazing truth that He loves us
with a love that seeps into every detail of our lives.*



St Vincent de Paul Society

STREET STALL

**St Vincent de Paul Street Stall
is Friday 8 July, 2022**

**Help is required to cover the stall and
donations of saleable goods are needed.
Signup sheets are at the side door or phone
Jan Farrell please, if you can spare a couple
of hours. Thank you.**

HYMNS - ONE LICENSE 3642645A

1. THE LORD IS MY SHEPHERD *Brian Boniwell*

1. The Lord is my Shepherd, and I want to follow,
wherever he leads me, wherever he goes.
Over the mountains, the waters and by-ways,
valleys and highways he's waiting for me. **R**

Refrain

*I want to go to meet him there, to lay myself down
in his love.*

*The Lord is my shepherd, and I want to follow,
wherever he leads me, wherever he goes.*

2. And while on the journey to where we are going,
he promised to be there to help us along.
And over the mountains we'll walk on together,
to know all the wonders he's given to me. **R**

2. COMPANIONS ON THE JOURNEY *C Landry*

**Refrain: We are companions on the journey,
breaking bread and sharing life; and in the love we
bear is the hope we share for we believe in the
love of our God, we believe in the love of our God.**

1. No longer strangers to each other, no longer
strangers in God's house; we are fed and we are nour-
ished by the strength of those who care, by the
strength of those who care. **R**

2. We have been gifted with each other, and we are
called by the Word of the Lord: to act with justice, to
love tenderly, and to walk humbly with our God, to
walk humbly with our God. **R**



Why is the feast of Saints Peter and Paul celebrated together?

It is the feast day that **honors the martyrdom of the two saints**, sometime between AD 64 and 68. While the church recognises that they may not have died on the same day, tradition says that this is the day that they were both martyred in Rome by Emperor Nero. Because of his Roman citizenship, Saint Paul was beheaded. Saint Peter was reportedly crucified upside down because he said he was not worthy to be sacrificed in the same manner as Christ.

END OF FINANCIAL YEAR

END OF FINANCIAL YEAR - From 1 July 2022, tax deductions will no longer be available for Planned Giving in parishes. 5% of Planned Giving in each parish was previously given to the Catholic Schools Building Fund; the only tax deductible component of your offering. That Fund is no longer attached to our parishes. Tax deductibility remains for special Archdiocesan donations; e.g. The Annual Retired Priests Collection and Caritas. In 2022 tax receipts from parishes will no longer be issued. We sincerely thank you for your ongoing financial support in our Gospel mission.



NEWS FROM ST JOSEPH'S SCHOOL

END OF TERM is Friday 1 July. We hope the teachers and students have a safe and enjoyable holiday. The School Awards Ceremony will be held following the 9.30am Mass next Wednesday.

We acknowledge that we walk upon the traditional lands of First Nations peoples. We pay our respects to them and recognise the continuing gift of their cultures to the life and spirit of Australia.



Gallagher opened the morning newspaper and was dumbfounded to read in the obituary column that he had died. He quickly phoned his best friend, Finney. 'Did you see the paper?' asked Gallagher. 'They say I died!!!' 'Yes, I saw it!' replied Finney. 'Where are ye callin' from?'



ORDINARY TIME - Ordinary Time refers to all of those parts of the Church's liturgical year that are not included in the major seasons of Advent, Christmas, Lent and Easter. Ordinary Time thus encompasses only two different periods in the Church's calendar as Christmas season immediately follows Advent, and the Easter season immediately follows Lent.

TEMPORARY MASS/LW&HC SCHEDULE - JULY 2022

Date	Bombala	Delegate	Cooma	Nimmitabel
1 3/07/2022	Vigil Mass Sat 6pm	Vigil Mass Sat 4.30pm	Mass Sun 10am & 5pm	LW&HC Sat 5pm
2 10/07/2022	LW&HC Sun 9am	LW&HC Sat 5pm	Mass Sun 10am LW&HC 5pm	LW&HC Sat 5pm
3 17/07/2022	Mass Sun 10am	Mass Sun 8am	Mass Sun 10am & 5pm	Vigil Mass Sat 5pm
4 24/07/2022	LW&HC Sun 9am	LW&HC Sat 5pm	Mass Sun 10am LW&HC 5pm	LW&HC Sat 5pm
5 31/07/2022	LW&HC Sun 9am	LW&HC Sat 5pm	Mass Sun 10am LW&HC 5pm	Vigil Mass Sat 5pm



Bombala-Delegate Catholic Parish



Thirteenth Sunday in Ordinary Time, Year C

26 June 2022

First Reading 1 Kgs 19:16. 19-21

Elisha rose and followed Elijah and became his servant.

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

Responsorial Psalm

Ps 15:1-2. 5. 7-11. R. cf. v.5

(R.) You are my inheritance, O Lord.

1. Preserve me, God, I take refuge in you.
I say to the Lord: 'You are my God.'
O Lord, it is you who are my portion and cup;
it is you yourself who are my prize. (R.)
2. I will bless the Lord who gives me counsel,
who even at night directs my heart.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. (R.)
3. And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (R.)
4. You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (R.)

Second Reading Gal 1:13-18

My brothers, you were called to freedom.

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single

command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

Gospel Acclamation 1 Sm 3:9; Jn 6:68

Alleluia, alleluia!

Speak, O Lord, your servant is listening;

you have the words of everlasting life.

Alleluia!

Gospel Lk 9:51-62

Jesus resolutely set his face towards Jerusalem. I will follow you wherever you will go.

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'



Reflection by Fr Michael Tate

Jews and Samaritans were of a different ethnic mix and were religious adversaries – a volatile mix. It was not surprising that Samaritans refused Jesus entry to their villages 'because he was making for Jerusalem', the Jewish centre of worship.

What is surprising is that after several years with Jesus, James and John had not absorbed his teaching and practice of non-violence in dealing with enemies. They wanted to annihilate those they considered to be heretics. We are told that Jesus immediately 'turned and rebuked them'.

How many times must the Risen Lord have 'turned and rebuked' Christians for their murderous dealing with religious adversaries over the centuries? How often, in our own time, is He rebuking those seeking to wipe out those of 'heretical' views, either outside or within their own religious tradition? How must He be weeping at the genocidal carnage being wreaked on his own disciples, and those of other faiths, in the religious terror of the Middle East?

We might pause for a moment to seek forgiveness for the times we have wished a personal or larger-scale enemy to be done away with – lest the rebuke of the Prince of Peace ring in our self-righteous ears.

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